



# NET/SET coaching programme, 2015-16 (Chemical Sciences)

Tentative Timetable for Programme in Dec. 2015  
(Time 09:00 to 18:00 hrs)

Preferred dates
<b>End-semester examination</b> (23 <sup>th</sup> Nov. to 05 <sup>th</sup> Dec., 2015)
Monday, 7 <sup>th</sup> Dec. 2015
Tuesday, 8 <sup>th</sup> Dec. 2015
Wednesday, 9 <sup>th</sup> Dec. 2015
Thursday, 10 <sup>th</sup> Dec. 2015
Friday, 11 <sup>th</sup> Dec. 2015
Saturday, 12 <sup>th</sup> Dec. 2015
Monday, 13 <sup>th</sup> Dec. 2015
Tuesday, 14 <sup>th</sup> Dec. 2015
Wednesday, 15 <sup>th</sup> Dec. 2015
Thursday, 16 <sup>th</sup> Dec. 2015
Friday, 17 <sup>th</sup> Dec. 2015
Saturday, 18 <sup>th</sup> Dec. 2015

- Fill the **registration form** (attached below) and submit the hard copy on first day. Please send the scanned copy of the registration form before **4<sup>th</sup> Dec. 2015** to [sst@chem.unipune.ac.in](mailto:sst@chem.unipune.ac.in) and [office@chem.unipune.ac.in](mailto:office@chem.unipune.ac.in)

  
Co-ordinator,  
NET/SET Coaching Programme,  
Department of Chemistry,  
Savitribai Phule Pune University,  
Pune-7

  
27/10/15  
Head,  
Department of Chemistry,  
Savitribai Phule Pune University,  
Pune-7

Head  
Department of Chemistry  
Savitribai Phule Pune University  
Pune - 411 007

**Application form can be Xeroxed**

For office use

**Savitribai Phule Pune University  
COMPETITIVE EXAMINATIONM CENTRE**

**Application form NET/SET Coaching Scheme**  
**(Free Coaching under UGC- 12<sup>th</sup> Plan)**  
**Year 2015-16**

(To be filled in only by the Candidates and before filling the form students must read carefully the instructions and information given)

**To,  
Director,  
Competitive Examination Centre,  
Savitribai Phule Pune University.**

Space for Your recent Passport size self Attested photograph
-----------------------------------------------------------------------

**Sir,**

I would like to apply for NET/SET Coaching Scheme in the subject of \_\_\_\_\_.

1. Name (Mr./Ms.) .....  
(Use Capital letters) (Surname) (First Name) (Middle Name)

2.a) Permanent Address : .....  
.....  
.....Tel. No.....

b) Address for Correspondence.....  
.....  
.....Mobile No.....  
e-mail.....

3. Date of Birth: .....

4. Subject(M.A/M.Sc/Other): .....

5. Category you : 1)S.C  2)S.T.  3) OBC  4) Minority  5) Open   
(Tick mark the Box)  
6) NT

6. Candidate's Educational Qualifications:

Degree	Main Subject	University	Marks Obtained*	Maximum marks (Out of)	Grade/ Percentage
Graduation					
P.G.					

**Declaration:**

I hereby declare that all entries made in the application form are true and any false information may cause cancellation of my candidature and admission.

13. Applicant's Signature: .....

**Name:** .....

**Date:**

**Place:**

**Note: Following documents must be submitted along with the application form.**

1. Photocopy Mark sheet of Semester I/II/III as required.
2. Cast Certificate.
3. Non creamy layer certificate (For the OBC candidates only).

**Recommendation of the HOD : (in case of M.A./M.sc appearing students)**

Mr/Ms..... is a bonafide Students of the Department, and recommended for **NET/SET Coaching Class**.

**HOD**

**Department:**.....

**Seal /Stamp**